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Work:	W3CN22983	ImageGroup:	I4CN10566
LCCN:	n/a	ISBN:	n/a

Title:	ཚད་མ་རྣམ་འགྲེལ་གྱི་འགྲེལ་པ་རིགས་པའི་མཛོད་དང་བསྟུས་དོན་རིགས་པའི་སྒྲུལ། tshad ma rnam 'grel gyi 'grel pa rigs pa'i mdzod dang bsdus don rigs pa'i sdom/
Author:	རིག་པའི་སང་གེ rig pa'i seng ge
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
Publisher:	[s.n.]
Date:	[n.d.]
Volume:	1
Total Volumes:	1
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, 1430 Massachusetts Ave, 5th Floor, Cambridge, Mass. 02138. Comments: 2020

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

124
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous block of text in a historical script, possibly Devanagari or a related Indic script, spanning approximately 10 lines within the main body of the page.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The following text is extremely faint and largely illegible due to poor scan quality.]

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Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of traditional East Asian or Himalayan writing systems. The paper shows signs of age, including discoloration and some wear along the edges.

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Handwritten text in a historical script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of older Indian manuscripts. The text appears to be a form of Sanskrit or a related classical language, possibly containing religious or philosophical content given the context of such documents. The ink is dark, and the paper shows signs of age and wear.

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181
[The text is written in a highly stylized, cursive Tibetan script, likely a form of 'Khyim' or 'Guthrie' script. It is organized into several horizontal lines within a rectangular frame. The script is dense and difficult to decipher without specialized knowledge of the dialect and script. The text appears to be a liturgical or philosophical passage, possibly related to the 'Khyim' (Dzogchen) tradition, given the context of the page number and the style of the writing. The lines are separated by thin horizontal lines, and the overall layout is neat and professional.]

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1001. 1002. 1003. 1004. 1005. 1006. 1007. 1008. 1009. 1010. 1011. 1012. 1013. 1014. 1015. 1016. 1017. 1018. 1019. 1020. 1021. 1022. 1023. 1024. 1025. 1026. 1027. 1028. 1029. 1030. 1031. 1032. 1033. 1034. 1035. 1036. 1037. 1038. 1039. 1040. 1041. 1042. 1043. 1044. 1045. 1046. 1047. 1048. 1049. 1050. 1051. 1052. 1053. 1054. 1055. 1056. 1057. 1058. 1059. 1060. 1061. 1062. 1063. 1064. 1065. 1066. 1067. 1068. 1069. 1070. 1071. 1072. 1073. 1074. 1075. 1076. 1077. 1078. 1079. 1080. 1081. 1082. 1083. 1084. 1085. 1086. 1087. 1088. 1089. 1090. 1091. 1092. 1093. 1094. 1095. 1096. 1097. 1098. 1099. 1100. 1101. 1102. 1103. 1104. 1105. 1106. 1107. 1108. 1109. 1110. 1111. 1112. 1113. 1114. 1115. 1116. 1117. 1118. 1119. 1120. 1121. 1122. 1123. 1124. 1125. 1126. 1127. 1128. 1129. 1130. 1131. 1132. 1133. 1134. 1135. 1136. 1137. 1138. 1139. 1140. 1141. 1142. 1143. 1144. 1145. 1146. 1147. 1148. 1149. 1150. 1151. 1152. 1153. 1154. 1155. 1156. 1157. 1158. 1159. 1160. 1161. 1162. 1163. 1164. 1165. 1166. 1167. 1168. 1169. 1170. 1171. 1172. 1173. 1174. 1175. 1176. 1177. 1178. 1179. 1180. 1181. 1182. 1183. 1184. 1185. 1186. 1187. 1188. 1189. 1190. 1191. 1192. 1193. 1194. 1195. 1196. 1197. 1198. 1199. 1200. 1201. 1202. 1203. 1204. 1205. 1206. 1207. 1208. 1209. 1210. 1211. 1212. 1213. 1214. 1215. 1216. 1217. 1218. 1219. 1220. 1221. 1222. 1223. 1224. 1225. 1226. 1227. 1228. 1229. 1230. 1231. 1232. 1233. 1234. 1235. 1236. 1237. 1238. 1239. 1240. 1241. 1242. 1243. 1244. 1245. 1246. 1247. 1248. 1249. 1250. 1251. 1252. 1253. 1254. 1255. 1256. 1257. 1258. 1259. 1260. 1261. 1262. 1263. 1264. 1265. 1266. 1267. 1268. 1269. 1270. 1271. 1272. 1273. 1274. 1275. 1276. 1277. 1278. 1279. 1280. 1281. 1282. 1283. 1284. 1285. 1286. 1287. 1288. 1289. 1290. 1291. 1292. 1293. 1294. 1295. 1296. 1297. 1298. 1299. 1300. 1301. 1302. 1303. 1304. 1305. 1306. 1307. 1308. 1309. 1310. 1311. 1312. 1313. 1314. 1315. 1316. 1317. 1318. 1319. 1320. 1321. 1322. 1323. 1324. 1325. 1326. 1327. 1328. 1329. 1330. 1331. 1332. 1333. 1334. 1335. 1336. 1337. 1338. 1339. 1340. 1341. 1342. 1343. 1344. 1345. 1346. 1347. 1348. 1349. 1350. 1351. 1352. 1353. 1354. 1355. 1356. 1357. 1358. 1359. 1360. 1361. 1362. 1363. 1364. 1365. 1366. 1367. 1368. 1369. 1370. 1371. 1372. 1373. 1374. 1375. 1376. 1377. 1378. 1379. 1380. 1381. 1382. 1383. 1384. 1385. 1386. 1387. 1388. 1389. 1390. 1391. 1392. 1393. 1394. 1395. 1396. 1397. 1398. 1399. 1400. 1401. 1402. 1403. 1404. 1405. 1406. 1407. 1408. 1409. 1410. 1411. 1412. 1413. 1414. 1415. 1416. 1417. 1418. 1419. 1420. 1421. 1422. 1423. 1424. 1425. 1426. 1427. 1428. 1429. 1430. 1431. 1432. 1433. 1434. 1435. 1436. 1437. 1438. 1439. 1440. 1441. 1442. 1443. 1444. 1445. 1446. 1447. 1448. 1449. 1450. 1451. 1452. 1453. 1454. 1455. 1456. 1457. 1458. 1459. 1460. 1461. 1462. 1463. 1464. 1465. 1466. 1467. 1468. 1469. 1470. 1471. 1472. 1473. 1474. 1475. 1476. 1477. 1478. 1479. 1480. 1481. 1482. 1483. 1484. 1485. 1486. 1487. 1488. 1489. 1490. 1491. 1492. 1493. 1494. 1495. 1496. 1497. 1498. 1499. 1500. 1501. 1502. 1503. 1504. 1505. 1506. 1507. 1508. 1509. 1510. 1511. 1512. 1513. 1514. 1515. 1516. 1517. 1518. 1519. 1520. 1521. 1522. 1523. 1524. 1525. 1526. 1527. 1528. 1529. 1530. 1531. 1532. 1533. 1534. 1535. 1536. 1537. 1538. 1539. 1540. 1541. 1542. 1543. 1544. 1545. 1546. 1547. 1548. 1549. 1550. 1551. 1552. 1553. 1554. 1555. 1556. 1557. 1558. 1559. 1560. 1561. 1562. 1563. 1564. 1565. 1566. 1567. 1568. 1569. 1570. 1571. 1572. 1573. 1574. 1575. 1576. 1577. 1578. 1579. 1580. 1581. 1582. 1583. 1584. 1585. 1586. 1587. 1588. 1589. 1590. 1591. 1592. 1593. 1594. 1595. 1596. 1597. 1598. 1599. 1600. 1601. 1602. 1603. 1604. 1605. 1606. 1607. 1608. 1609. 1610. 1611. 1612. 1613. 1614. 1615. 1616. 1617. 1618. 1619. 1620. 1621. 1622. 1623. 1624. 1625. 1626. 1627. 1628. 1629. 1630. 1631. 1632. 1633. 1634. 1635. 1636. 1637. 1638. 1639. 1640. 1641. 1642. 1643. 1644. 1645. 1646. 1647. 1648. 1649. 1650. 1651. 1652. 1653. 1654. 1655. 1656. 1657. 1658. 1659. 1660. 1661. 1662. 1663. 1664. 1665. 1666. 1667. 1668. 1669. 1670. 1671. 1672. 1673. 1674. 1675. 1676. 1677. 1678. 1679. 1680. 1681. 1682.

[The following text is extremely faint and largely illegible due to low contrast and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान् ॥
 अर्जुनं द्रुपदं भीमार्जुनं भीमार्जुनम् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाः पाण्डुपुत्रो वीर्यवान् ॥ १ ॥
 अर्जुनं द्रुपदं भीमार्जुनं भीमार्जुनम् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाः पाण्डुपुत्रो वीर्यवान् ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्याः प्रथमोऽध्यायः ॥
अथ कृष्ण उवाच ॥ दूत उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
काम्यमाना विमोहावसावो मम बहवः ॥ १ ॥ मामकाः पाण्डुपुत्रोऽप्यमरुतः ॥
सहो द्रुपदश्चभीमार्जुनः ॥ २ ॥ युयुत्सोऽश्मकश्च विक्रान्तः ॥
समवेतश्च द्रुपदपुत्रः ॥ ३ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
काम्यमाना विमोहावसावो मम बहवः ॥ ४ ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्याः प्रथमोऽध्यायः ॥

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Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of older Tibetan manuscripts. The ink is dark, and the paper shows signs of age and wear.

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Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of older Indian manuscripts. The text appears to be a historical record or a legal document, given the formal structure and the use of specific characters and symbols.

Handwritten marginal note on the right side of the page.

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Page 7 of 9

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सिद्धार्थस्य चरितम्

विष्णुसहस्रनामस्तोत्रम्

1994-1995

2051

संस्कृत-संज्ञा-सूची

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text at the bottom of the page]

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॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ।

[illegible]

१०८४५६७८९१०१११२१३१४१५१६१७१८१९२०२१२२२३२४२५२६२७२८२९३०३१३२३३३४३५३६३७३८३९४०४१४२४३४४४५४६४७४८४९५०५१५२५३५४५५५६५७५८५९६०६१६२६३६४६५६६६७६८६९७०७१७२७३७४७५७६७७७८७९८०८१८२८३८४८५८६८७८८८९९०९१९२९३९४९५९६९७९८९९

॥ श्रीगणेशाय नमः ॥

परिचयः

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[The following text is extremely faded and illegible.]

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281
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and is enclosed in a rectangular border. The page number '281' is visible in the top left corner.]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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(Faint handwritten Devanagari script, likely bleed-through from another page)

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[The following text is extremely faint and largely illegible due to poor scan quality.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामाकरोतु । शूरा महेष्वाहा द्रुपद उग्र-
धनुश्छत्रधरः । भीमार्जुनसमाभ्युत्थानां महा-
बाहो बलवान् । अश्वत्थामा दुर्योधनस्य
पुत्रः पाण्डवैर्बलवान् । द्रोणः कौरवेषु प्रमुखः
विभीषणश्च महारथः । जयद्रथाश्च सुकर्णः ।
सह्यायुधमन्युश्च वीरः । अस्मिन्नेव मेघनाद-
स्तपोनरपुंगवः । अश्वमेधाचार्यः सौमित्र-
विराटश्च वीरवानः । द्रुपदश्चाप्यश्वमेध-
प्रसादः । अश्वत्थामा दुर्योधनस्य पुत्रः
पाण्डवैर्बलवान् । द्रोणः कौरवेषु प्रमुखः
विभीषणश्च महारथः । जयद्रथाश्च सुकर्णः ।
सह्यायुधमन्युश्च वीरः । अस्मिन्नेव मेघनाद-
स्तपोनरपुंगवः । अश्वमेधाचार्यः सौमित्र-
विराटश्च वीरवानः । द्रुपदश्चाप्यश्वमेध-
प्रसादः ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।

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Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Handwritten text within a rectangular border, consisting of several lines of script. The text appears to be a formal document or a collection of verses, written in a cursive script. The lines are densely packed and follow the contour of the border.

[illegible]

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1907

(The text in this block is extremely faded and mostly illegible due to the quality of the scan.)

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मामासीदिति मे मनः प्रविष्टम् । तस्मात्तु त्वां प्रपद्ये
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः काँक्षन्ति मामासीदिति मे मनः प्रविष्टम् । तस्मात्तु त्वां प्रपद्ये ।

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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[Text in Tibetan script, likely a historical or administrative document, written in a cursive style.]

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Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional East Asian or Himalayan writing systems. The ink is dark, and the paper shows signs of age and wear.

[illegible]

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विद्वत्पुत्रः पुण्यसिद्धिर्यः । विद्वत्पुत्रः पुण्यसिद्धिर्यः । विद्वत्पुत्रः पुण्यसिद्धिर्यः । विद्वत्पुत्रः पुण्यसिद्धिर्यः । विद्वत्पुत्रः पुण्यसिद्धिर्यः ।

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

(Faint handwritten text at the bottom of the page)

1904
[The text is written in a highly stylized, cursive Tibetan script, likely a form of Khyim or Dzogchen. It appears to be a liturgical or philosophical text, possibly a prayer or a teaching. The text is enclosed in a rectangular border.]

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[The text in this image is extremely faint and illegible due to low contrast and blurring.]

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(The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a dense Sanskrit or Tibetan manuscript.)

[illegible]

(The text in this block is extremely faded and illegible due to poor scan quality.)

[illegible]

[illegible]

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[The text in this block is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of older Indian manuscripts. The text appears to be a historical record or a legal document, given the formal structure and the use of specific characters and symbols.

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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此經名曰... 佛子... 諸佛... 菩薩... 摩訶... 般若... 波羅蜜... 經... 卷第十一... 佛子... 諸佛... 菩薩... 摩訶... 般若... 波羅蜜... 經... 卷第十一... 佛子... 諸佛... 菩薩... 摩訶... 般若... 波羅蜜... 經... 卷第十一...

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[The text in this block is extremely faint and illegible due to poor scan quality.]

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[The following text is extremely faint and largely illegible due to significant fading or damage to the original document.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय

॥५०६॥ कथयेत्तु वयं यथा त्रैलोक्ये

ਉਸਦੀ ਪਿੰਡ ਨੂੰ ਪੁਰਾਣੇ ਸਮੇਂ ਦੇ ਸਾਧਨਾਂ ਨਾਲ ਖੋਲ੍ਹ ਕੇ ਦੇਖੋ

॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

डाँडुवादिनां कुरातं वृद्धा मरिचकानि तेनैव पात्रे पश्यते

११. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

[Faint handwritten text at the bottom of the page]

1992年12月 第1期

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

पुष्पकविनायकः ॥ १ ॥

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

[illegible]

九
八
七
六
五
四
三
二
一

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense Sanskrit manuscript page.]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible due to severe fading or bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[illegible]

[The following section contains extremely faint, illegible handwritten text.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

129

2008

2000

20

54

19

ॐ नमो भगवते वासुदेवाय ॥

॥ १ ॥

॥ श्रीगणेशाय नमः ॥

महाराष्ट्र राज्य सरकार, नवी मुंबई, महाराष्ट्र

ॐ नमो भगवते वासुदेवाय ॥

विषयसूची

2775 5434235

1875-1876

1917

सत्यमेव जयते

॥१॥ श्रीगणेशाय नमः ॥

[Faint handwritten text]

॥ अथ यथा तस्य फलं ॥ अथ यथा तस्य फलं ॥

॥ श्रीगणेशाय नमः ॥

1890-1891

DATE: JANUARY 1964

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

[illegible]

॥ अथ श्रीगणेशोत्थानम् ॥ ॥ अथ श्रीगणेशोत्थानम् ॥ ॥ अथ श्रीगणेशोत्थानम् ॥

निर्देशकः श्रीमान् श्रीमन्महोदयः

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2000

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मामासीदिति त्वमेव द्रष्टव्यः । अहम्भक्तान् संतुष्य
माधवैराज्यं वीर्यवान् साधकान् प्रबुधान् धर्मान्धरा-
नुजान् । पांडवपुत्रं भीमसाधनं द्रुपदपुत्रं च ।
अर्जुनं युधिष्ठिरं भीमार्जुनं बुधनिष्ठं च ।
द्रुपदपुत्रं भीमार्जुनं युधिष्ठिरं च ।
अर्जुनं युधिष्ठिरं भीमार्जुनं बुधनिष्ठं च ।
द्रुपदपुत्रं भीमार्जुनं युधिष्ठिरं च ।

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of older Tibetan manuscripts. The paper shows signs of age, including discoloration and some wear along the edges.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

CHIEF

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side. It appears to be a continuation of the philosophical or religious discourse found in the preceding pages.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and largely illegible due to severe blurring and noise.]

[illegible]

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

100

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vertical text on the left margin, likely a page or section identifier.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The text is written on aged, slightly discolored paper.

五、科學的進步 科學的進步，

[illegible]

[illegible]

1491

[illegible]

20

॥ अथ भुक्त्या भिन्नं विद्या

1992

4157

1947

525

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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549

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17

1

100

[illegible]

[illegible]

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1. *Staphylococcus aureus* (Gram positive) is a common pathogen causing skin infections, abscesses, and food poisoning. It is characterized by its ability to form a thick, protective biofilm.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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94. 101
95. 101
96. 101
97. 101
98. 101
99. 101
100. 101

卷之四

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

[illegible]

[illegible]

[illegible]

[The following text is highly faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Vertical text on the left margin, likely a page or chapter identifier.

208
[The main body of the text consists of several lines of handwritten script in a historical Chinese dialect, possibly Manchu or Mongolian. The script is dense and fills the majority of the page within the rectangular border.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1891

180

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

10

(The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten text.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is dense and appears to be a continuous passage, possibly a chapter or section heading followed by descriptive prose. The ink is dark brown/black on aged paper.

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

259

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script in Devanagari.]

[illegible]

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[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional East Asian writing systems. The ink is dark on a light-colored, aged paper background.

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत संजय ।
 अथ द्रुपद उवाच ।
 सौम्यं वदस्व मे परमं त्वयि श्रुत्वा मया ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत संजय ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि श्वशुराणां तनूनाम् । इति भीमार्जुनसंवादाः ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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(Faint handwritten text in Devanagari script)

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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to be a continuation of a historical record.]

[illegible]

[illegible]

[illegible]

Handwritten text in Arabic script, likely a manuscript or letter. The text is written in a cursive style and is arranged in several lines across the page. The ink is dark, and the paper appears aged and slightly discolored.